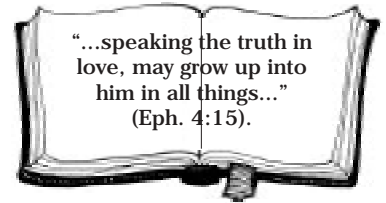


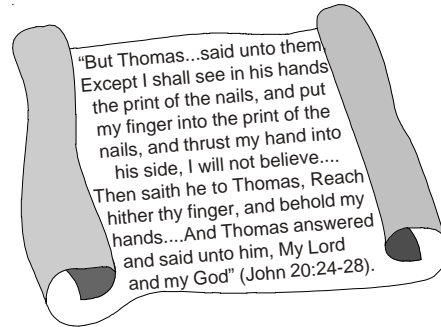
Truth in Love



Vol. 14, No. 2
Feb.-April, 2001

11th Annual
Truth In Love
Lectureship

.....
May 16-20, 2001



Theme: "My Lord And My God"



7:00 P.M.
"My Lord And My God"
Dave Miller



9:00 A.M.
"My Lord And My God...In Matters Of Unity"
B. J. Clarke



7:00 P.M.
"My Lord And My God... In The Home"
Robert Taylor

10:00 A.M. *"My Lord And My God... In The Pulpit"*
Keith Mosher

8:00 P.M.
"My Lord And My God... In True Happiness"
Perry Cotham

11:00 A.M. *"My Lord And My God... In Persecution"*
Perry Cotham



1:00 P.M. *"My Lord And My God...In Work Of Young People"*
Jimmy Clark

1:30 P.M. *"My Lord And My God... In Worship"*
James Meadows

2:30 P.M. *"My Lord And My God... In Evangelism And Church Growth"*
Bobby Liddell

2:00 P.M. *"My Lord And My God...In The Eldership"* B. J. Clarke



3:00 P.M. *"My Lord And My God...In Burden Bearing"*
Fred House

9:30 A.M. *"My Lord And My God... In Interpretation Of The Word"*
Dave Miller

7:00 P.M. *"My Lord And My God...In The Prophets"* Curtis Cates

10:30 A.M. *"My Lord And My God... In Redemption"*
Dave Miller

8:00 P.M. *"My Lord And My God...In Government"* Dave Miller

Elders Of The East Hill Church

The Saviour, Jesus Christ, came to earth to "seek and save the lost" (Luke 19:10). Some in the first century believed in Christ as the "only begotten Son of God" while most rejected Him. Unless we believe in Him (John 8:24), repent of our sins (Luke 13:3), confess Him before men (Matt. 10:32-33) and be immersed in water for the remission of our sins (Mark 16:16; Acts 8:29-39), then we cannot be His follower and we will not be saved eternally. Let us humbly follow Christ (1 Cor. 11:1; 1 Peter 2:21).

"My Lord and My God!"

Angry, lying, selfish, wicked people crucified the Son of God! He was tempted as we are, yet without sin (Heb. 4:15). After Christ from the cross had uttered the words "It is finished," He died. The soldier said "Truly this was the Son of God."

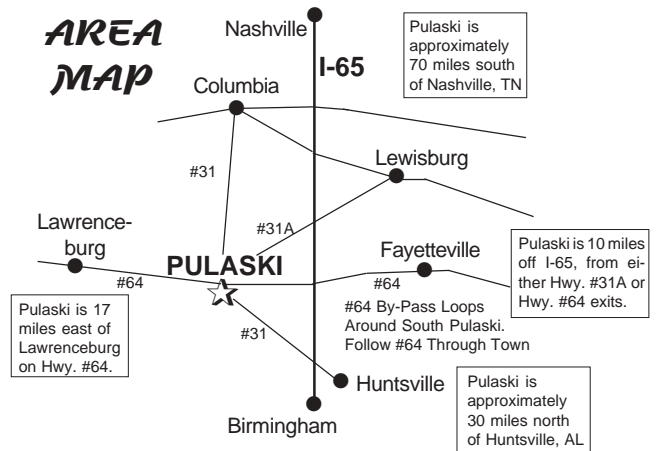


Paul Sain

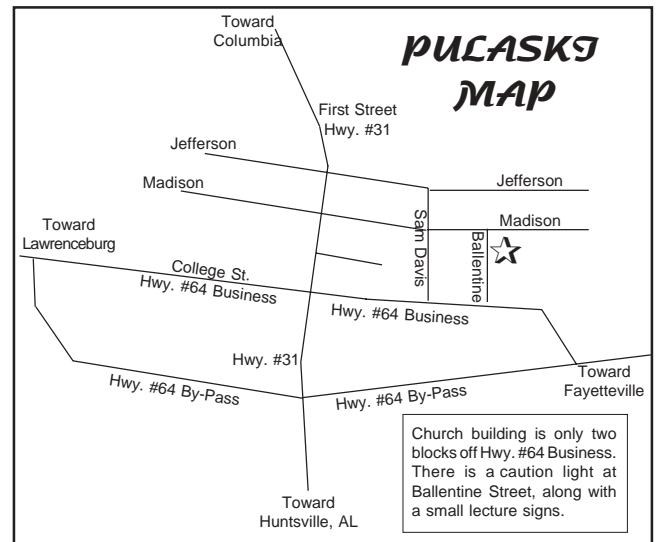
Thomas asked for evidence before he believed Christ was the resurrected Lord. When shown proof, he said, "My Lord and my God."

Jesus must be the Master and Ruler of our life (Luke 6:46; Matt. 7:21). God has spoken (Heb. 1:1-2) and to be acceptable in His sight, we must submit to His authority and specific desires. Let us focus during this series upon various areas in which The Son of God, our Lord and God has spoken and what we must do to please Him.

AREA MAP



PULASKI MAP



A Few "Excerpts" From The Upcoming Truth In Love Lectures

Perry Cotham ~ "Happiness is in us, not in things. God wants His children to be happy, but the fountain of contentment must spring up in the mind of each Christian. There is 'joy and peace in believing' (Rom. 15:13) and in obeying the will of the Lord.... Thus friendship with God, in obedience to His word, is indispensable to all true peace of heart. Otherwise, there will be no real peace within."

James Meadows ~ "'My Lord and my God' must be the central part of our worship. He deserves it, desires it, and demands it. God has always told His people how to worship Him and He delights in such worship. But when one departs from God's way he is displeasing to God and in danger of eternal damnation."

Bobby Liddell ~ "No doubt, every church member, would, upon reflection, admit the urgency of

evangelism. Sadly, far too many fail to exhibit such an understanding through word and deed. Therefore, our task is to instruct and to encourage all to make evangelism a priority of our brief sojourn through life (cf. I Cor. 9:16; James 4:14)... Evangelism and church growth. God commands the former and supplies the latter (Mark 16:15-16; I Cor. 3:6). Required of us are compassion and commitment in supplying the common need of all men to hear about Jesus and His way (Rom. 10:13-17; Jude 3)."

Keith Mosher ~ "To preach God as Lord requires being a leader in praise to God and requires being ready to defend, convert, challenge and edify the listeners. Who is sufficient for such an enormous task (II Cor. 2:16)? God's man is.... Sermons devoid of holiness are messages without God. The pulpit is not a place for innuendo, profaneness, frivolity, nor acting. The pulpit is a place where a holy God is to be revered."

“Well I Received Another Anonymous Letter!”

It is bad enough to be attacked, but it is something all together different to be attacked and not be able to defend yourself. Such is the case with the anonymous letters we often receive in the office of the East Hill church. It is sadly amusing that so many have the boldness to stand up for what they believe in and oppose what they perceive as wrong, yet they lack the courage to identify themselves. Generally speaking, these unsigned letters are not written in the interest of solving problems or resolving conflict, but rather to attack, threaten and insult those with whom they disagree. One individual has written twice concerning our opposition to the Billy Graham Nashville Crusade in June of 2000. Were the letters written to defend the teachings of Mr. Graham by the Bible or to use Scripture to show that our opposition was detrimental to the cause of Christ? No. The purpose was to attack and insult. Here is the first note we received:

You Campbellites (sic) are jealous because you don't have anyone like Billy Graham. Why don't you listen to him, you might learn something. (signed) A Baptist and sure glad of it. Nobody can call me a Campbellite.

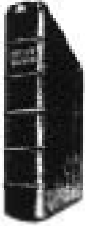
(Note: Campbellite is a derogatory term applied to members of the church of Christ in an attempt to lower the church of our Lord to the status of a denomination. Enemies of the church claim, without evidence, that Alexander Campbell started the church of Christ in the early 1800's. This claim will not hold up under investigation. The church of Christ was founded by Jesus Christ (Matt. 16:18) on the day of Pentecost in the first century (Acts 2:37-47). The church of Christ was in existence long before Alexander Campbell was born.)

I never cease to be amazed by the fact that those who condemn others as being unloving, divisive and judgmental are often those who lash out with hatred and venom when opposed or asked to give Scriptural proof for their belief. Are letters like this supposed to be an example of the love and tolerance that they call for concerning men like Billy Graham and those who support him? Those who write such anger driven letters condemning others for judging or accusing them of being unloving should first read Romans 2:1-3, “Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things...and thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?”

There are many people with whom I disagree on matters of faith, but I do at least have respect for a person who will defend what they believe and not be afraid to identify themselves. On the other hand, I have no respect for someone who just wants to take anonymous cheap shots for fear of having their identity known. Jude urged us to, “earnestly contend for the faith”; Paul was, “set for the defense of the Gospel” and he was “not ashamed of the Gospel” (Phil. 1:17; Rom. 1:16) and they lived by their statements when they signed their names to their letters.

Those who read this publication, listen to our radio Bible class, or visit our services, know we often invite investigation concerning what we believe, teach and practice. Our desire is to give those who disagree an opportunity to explain to us where they believe us to be wrong and give us an opportunity to answer questions. We make every attempt possible to respond to all questions we receive and will continue to do so, but it is impossible to respond if the letter is anonymous. A truth seeker will not cowardly hide in the shadow of anonymity, but will stand up for what they believe and defend it with joy. We welcome all responses, inquiries and invitations to discuss these matters publicly or privately.

Brandon Britton & Paul Sain



Go To "The Book"

For The Truth About The
Second Coming



The Bible is the inspired, complete Word of Jehovah God. In all matters of religion let us go to "the Book" for the **TRUTH** about a vital subject that can determine one's destiny.

1. CERTAINTY Of His Coming Again:

Jesus John 14:1-3 He will come again
 Angels Rev. 1:7 He cometh
 James James 5:7 Be patient...coming
 John I John 3:2 He shall appear
 Peter I Peter 1:13 At revelation
 Paul Phil. 3:20 Look for Saviour

2. HOW He Will Come Second Time?

He will come personally Acts 1:11
 With a shout - suddenly I Thess. 4:16;5:2
 Visibly - all shall see Him Rev. 1:7
 Audibly - hear His voice John 5:28
 As a thief in the night II Peter 3:10
 Accompanied by holy angels Matt. 25:31

3. WHEN Will He Come Again?

Only God the Father knows Matt. 24:36
 Unexpectedly - As a thief I Thess. 5:2-3
 Before judgment Matt. 25:31-46
 In a moment...at last trump I Cor. 15:51f

4. WHAT Will Happen On That Day?

All will be resurrected John 5:28-29
 Judgment upon all people John 12:48; Rev. 20
 Elements will be dissolved II Peter 3:10-13
 Saints will be glorified Col. 3:2-4

5. WHY He Is Coming Again?

To execute judgment Jude 15
 To raise the dead John 5:28-29
 Reward ALL per their works II Cor. 5:10
 To deliver kingdom to God I Cor. 15:24f



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Gospel Meeting

at the

East Hill Church of Christ • Pulaski, TN

Danny Douglas, Speaking

November, 2001

Church of Christ at East Hill

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A Gathering Of The East Hill Church Of Christ



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The annual **Truth In Love** Lectureship is conducted each third week in May (Wed.-Sun.). Lectures are published in hardback volumes (all previous years are still available).

Elders

Hugh Cooper ~ Kenneth Frazier ~ Eldridge Woodard

Preachers

Brandon Britton ~ Paul Sain

Schedule Of Services

Sunday	
Bible Classes	9:30
Worship	10:30
Worship	6:00
Wednesday	
Bible Classes	7:00

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